ANGLICAN UNIVERSITY COLLEGE OF TECHNOLOGY

APPLICATION FOR ADMISSION TO UNDERGRADUATE PROGRAMS

APPLICANTS TO NOTE

Affix Passport-size Photograph here

i.   Please include photocopies of certificates and other relevant documents.

ii.   Mature applicants should attach a copy of their birth certificate.

iii.   Completed applications should be sent (together with a payment order/bankers draft of **GH₵ 100.00**) via post to the address on page 4 of this form.

iv.   Attach two passport size Photographs on the form.

v.   For details on entry requirements for the various programmes please visit www.angutech.edu.gh or call 0505091054

vi.   An Applicant who makes a false statement on the form shall be refused admission, and/or if he has already been admitted, shall be withdrawn from the University College.

Section 1   PERSONAL INFORMATION (IN BLOCK LETTERS)

i)   Surname: ....

ii)   First name: …………………………………………………………………………………..

iii)   Other names: ....

iv)   Gender: Male [ ] Female [ ]

v)   Nationality..

vi)   Date of Birth...

vii)   Hometown..

viii)   Region...

ix)   Postal Address...
....

x)   Email Address. ....

xi)   Phone Number(s). ....

PARTICULARS OF PARENTS/GUARDIANS

(i)   Name: ....

(ii)   Relationship: ....

(iii)   Occupation: ....

(iv)   Phone Number: ……………………………………………

(v)   Email Address: ……………………………………………………………………………

(vi)   Address:..
....

Section 2   ACADEMIC RECORD

2a. Type of Application (Please tick where applicable)

SHS ☐   Top up ☐   Mature ☐

2b. Examination Details (Type of Exam: SSSCE, WASSCE, A 'Level, HND)

No.	Name of Institution	Type of Exam	Index Number	Year of Exam	Exam Centre
1					
2					
3					
4					
5					

2c. Examination Grades

Subjects	Grades		
	1st Sitting	2nd Sitting	3rd Sitting
CORE			
ELECTIVES			

2d. Details of other qualifications (e.g. HND, Diploma, etc.)

Qualification	From (Month/Year)	To (Month/Year)

2e. Previous Colleges/ Universities Attended

Name of Institution	Year of Entry	Course/Programme	Last year Study	Reason for leaving

Section 3   CHOICE OF PROGRAMME OF STUDY(*Refer to the program catalogue at section 7*)

Please indicate the programmes you wish to pursue in **order of preference.**

Order	Programme Title
1	
2	
3	
4	

Section 4   SOURCE OF FUNDING

Please indicate source of funding

Personal: ☐

Study Leave: ☐

Student Loan: ☐

Section 5	LANGUAGE REQUIREMENTS

Is English your first language   Yes ☐   No ☐

If English is not your first language, provide details of English qualification and test scores.

Section 6	ADDITIONAL INFORMATION

How did you get to know about the Anglican University College of Technology (ANG.U.TECH). Please tick all that apply.

Newspapers ☐

Radio Advert ☐

Internet ☐

Poster/Flier/Banner ☐

Friend/Relative ☐……………………………………… (Please state the Name if he/she is a student of ANG.U.TECH)

Text Message from ANG.U.TECH ☐

Phone Call from ANG.U.TECH Staff ☐

SHS Visitation by ANG.U.TECH Staff ☐

Education Fair ☐

Other: Please Specify

………
………………………………………………………………………………………………………

Section 7	DECLARATION

I hereby acknowledge that the information provided is true and correct.

Date…../…../20…..   Applicant's Signature……………………

Please complete this form and return to the address below, together with a payment order of **GHS 100.00** from any local bank of your choice.

For Nkoranza Campus: **For Kumasi Campus:**

THE ASSISTANT REGISTRAR   **THE REGISTRAR**
ANGLICAN UNIVERSITY COLLEGE OF TECHNOLOGY   **ANGLICAN UNIVERSITY COLLEGE OF TECHNOLOGY**
(NKORANZA CAMPUS)   **(KUMASI CAMPUS)**
P. O. BOX 78   **P. O. BOX HN 2990**
NKORANZA - GHANA.   **ASHANTI NEW TOWN – KUMASI, GHANA**
TEL.: +233246007439, + 233505091054   **TEL: 0322497225/ +233 0594698137**

Section 8 — LIST OF PROGRAMMES

❖ **NKORANZA CAMPUS**

- **SCHOOL OF FOOD AND HEALTH SCIENCES**

1. **B.Sc. Health Information Management**
2. **B.Sc. Community Medicine & Health (Physician Assistantship)**
3. **B.Sc. Nursing**
4. **Diploma in Midwifery**

- **FACULTY OF AGRICULTURE AND SOCIAL SCIENCES**

5. **B.Sc. General Agriculture**
6. **B.A. Development and Management Studies**

❖ **KUMASI CAMPUS**

- **SCHOOL OF BUSINESS STUDIES**

7. **BSc. Business Administration**
   a. **Accounting**
   b. **Banking and Finance**
   c. **General Management**
   d. **Logistics and Supply Chain Management**
   e. **Marketing**
   f. **Human Resource Management**

- **SCHOOL OF FOOD AND HEALTH SCIENCES**

8. **BSc. Physician Assistantship**